

# Upper Canada Village



**AGRICULTURAL EXHIBITION, SEPT. 14 AND 15, 2024**

**ENTRIES TO BE AT FAIR TENT BY NOON ON THURSDAY, SEPT. 12, 2024**

**To be completed by Entrant:**

**To be completed by Tent Attendant:**

**Name** \_\_\_\_\_

**Entrant's No.** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Phone no** \_\_\_\_\_

**ITEMS**

**CLASS**

**PRIZE WON**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_